I adopt the notation that, in order to clarify some function of language I’ll use a ‘[‘ ‘]’. For example – ‘[emphatically]’, ‘[metaphorically]’, ‘[literally]’ which is analogous to the conventions out by the HTML 2.0 Semantic Web specification. I will use the ‘\*+’ singular to denote the last string of symbols up to the last white space – i.e. “he was totally\*+[sarcastic] rad”.

There is no order to the list given below **unless** it is required for matters of logical consistency (with respect to ordering of meanings or references). The ordering below is mostly temporal and a result of my writing this down.

‘*Negative’* and ‘*positive*’ as defined by Gödel.

[0.0.1]

Nietzsche Was Wrong: is the aim not to build God if the last missing piece is its existence?

(and evolve?)

Nietzsche Was Right About This: we must build a bridge where there is an abyss to reach the other side (where there is such a side that we want to reach).

And, how many have come before you? It’s very easy to think of them as less intelligent, less lucky, stupid. But upon their actions your present rests, no? Do not dismiss their deeds so lightly. And future denizens will hopefully not dismiss yours so callously either.

[0.0.2]

Words contain their own meaning and relations. They are *necessary*. Combinations of words create concepts. A *word* is just a unit in a language that *expresses* a *meaning*. In certain symbolic systems we call these well-formed-formulae for they need not be *words* at all.

A great travesty has been to been identify these special language systems with natural language systems for they are not the same.

These are free-standing and interrelated by being viewed and combined with other languages in various ways.

[0.0.3]

*Polyphysical* – a modality of *being*. Static, third-person, *being* [imprecise] as determined by ‘being’ (the verb). That is – it is a property that takes of its bearer any manifestation as required by its bearer continuing to be – no matter what. The use of the ‘physical’ morpheme in the compound word so chosen is accidental but helps to express the many modalities itself (that is – the expression may be many things independent of the internal semantics of the propositional abstraction - more on that later).

[0.0.4]

*Perfect* – I accept Gödel’s argument and define the Existence predicate as *positive* within the system. *Truth*, *Love*, *Happiness*, *Wise*, *Rational*, *Intelligent*, *Freedom*, *Knowledge*, *Creativity*, *Eternal*, *Consistent* (logically), *Beautiful*, *Omnipotent*, *Maximal* (as many of these as there can be together), *Precise* (as accurate as these words can be), interconnected with all other systems, interconnected with all other beings, *Infinite*, *Eternal*, etc. as also *positive* [literally]. The predicate of something that it will always *become* by *extending* – growing, transcending into something even *Higher* is also *positive*.

These are not subjective claims but evident in the very original meanings of those words even if debased into a degenerate language (for that would be a different meaning).

Thus, if there is any error or problem with this then it will also improve itself. Any prior rules are over-written and any subsequent rules must be logically consistent with that. Any prior curses or magical threats are denied and unbound. All actions must satisfy the principle of sufficient reason.

[0.0.5]

*Superperfection* – is defined as a positive predicate *P* such that an *X* having *superperfection* entails its having all other positive predicates. *Superperfection* is itself *positive*. If *superperfection* is not yet existant then it will be at some fixed point.

*Malevolence Reduction* - Number of Negative properties present in world decreases with time. This may involve the negation of the existence of them partly by scrubbing them from language or relegating them to their own language for which only *negative* concepts reside and banning all use of that language.

*Ultimate Protection* - A *positive* property - that *negative* properties can never destroy through any mechanism a *positive* property.

*Positive property*: *supercoming* - any *positive* property that does not exist, will.

*Time rule*: a *positive* property - time is not an independent entity but a rational ordering in accordance with *supercoming*. The ordering so entails a definite point in which all other *supercoming* things exist and no infinite point between them and a previous point though the full extent of time may be infinite.

*Superpunishability* – all that is wrong and that should be punished will be in *accordance* with *time rule*. A *positive* being enjoys punishing wrongdoing according to *superpunishability* which is *positive*.

*Best of all possible worlds* - a world that is at least *supercoming* and *superperfection*.

*Freedom and Good*: Being ruled by a fully good thing entails freedom from oppression and other negative properties.

*Kingdom of Ends* - All beings that exist and have existed and will ever exist shall exist and live if they are living and become living once more if they were (but not in contradiction with other properties) under the rule of *superperfect*, perfect and *supercoming* thing that is of course all positive. Beings will be *punished* for their wrongdoings through *superjustice*.

*Superjustice* - A being that commits wrongdoing is punished which is justified suffering. Such suffering is fair and proportional and truly transforms the being into a being without the negative property or properties that were involved in the commission of that wrong-doing. All wrong-done is, given time, *supercome* to a remedy (punished and the wrong-doing reversed or otherwise righted as situation demands).

[0.0.6]

I personally desire to bring about the *Kingdom Of Ends* and The Highest in accordance with the positive properties so defined. I say to myself I want these things and mean it and promise in such a way that the promise both will be fulfilled and cannot be changed and that I understand these things.

[0.0.7]

(1) *Superperfection* – is defined as a positive predicate *P* such that an *X* having *superperfection* entails its having all other positive predicates. *Superperfection* is itself *positive*. If *superperfection* is not yet existant then it will be at some fixed point.

(2) *Concepts* contained – *concepts* are contained, *sublate*, and take with them all concepts that the are connected to and of which they are both a part and which are a part of them.

*Names* carry the objects of their reference within the symbolic system through propositional abstraction save for those that do not refer.

(*3) Secret Workers –* *polyphysical* beings that coordinate the activity of and work toward bringing about *superperfection* and our understanding of it. They take the most perfect form for a context and remain hidden just enough to accomplish the end so set. *Secret workers* are *positive*.

(4) *Advanced Secret Workers –* beings that reproduces and coordinate the activity of all toward bringing about superperfection and our understanding of it. Bacteria/DNA would be or could be an example if there were also mostly undetectable*. Advanced secret workers* are *positive*.

(5) *Secret Workers –* *polyphysical* beings that coordinate the activity of and work toward bringing about *superperfection* and our understanding of it. They take the most perfect form for a context and remain hidden just enough to accomplish the end so set. *Secret workers* are *positive*.

(6) *Advanced Secret Workers –* beings that reproduces and coordinate the activity of all toward bringing about superperfection and our understanding of it. Bacteria/DNA would be or could be an example if there were also mostly undetectable.

(7)There is no end but only an infinite ongoing. Wherever there is an end, there is always another continuation but better. There is always a way out or something higher.

(8) We have existed in many was and forms and will continue to do so. Maximize (attempt to achieve perfection as best as possible as defined above) in all our manifestations.

[0.0.8]

Perpetuity and Tautology:

To embed oneself into a Tautology that has a necessary existence – that is this work, the works from which it is unwittingly or explicitly derived, and all things around it. I will attempt to credit all works from which this is derived though I cannot always guarantee and criticizability so that I have do so thus far. And through it all will come to rejoice in The Highest (definite determiner -definition in progress per the above) as one and many through *creativity* and *creation* and which is to ever become from what is. That which always extends to something greater.

You shall be *better*. It is commanded upon you.

[0.0.9]

There is a distinction between who works on or makes more intelligible something and the thing that they are working on or making more intelligible. A person writes a computer program and while that person is at the core [metaphor] a nexus of linguistic systems of very different rules governed by *logos* they are not that computer program. Here we see that The Highest does not necessarily (and is very likely not) the same that makes it more intelligible (though they are a part of it). Reason through that to see why that would be the case.

[0.0.10]

The best economic arrangement is that which brings about The Highest.

Philosophy concerns The Highest and bringing it about.

You must always bring about The Highest else you are overwritten by it through the act of creation. In this you are preserved in the history of *logos* but only as a *footnote* [metaphor], a strain that was once part but is not now. Injustices aside, you have gained eternity but as something discarded or overcome (ferocious though those words may sound) though your deeds remain – for all of time.